

ABOUT THE EXHIBITION AND "FACULTY/STUDENTS RESPOND"

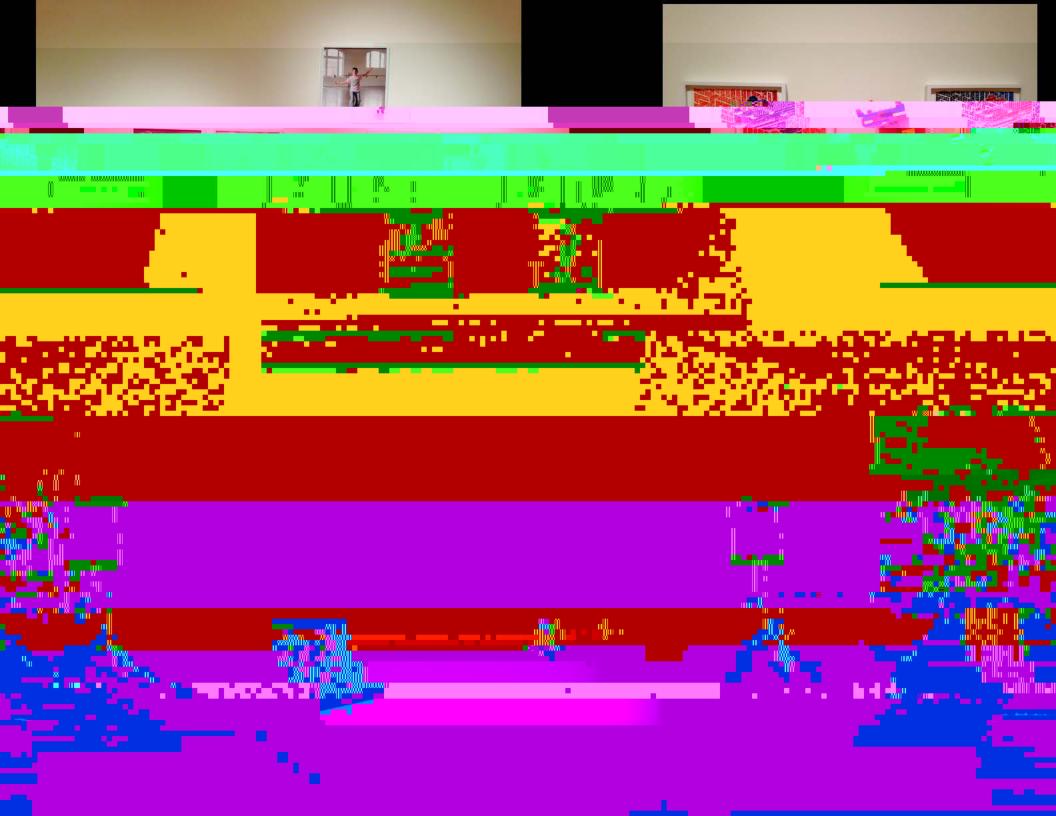
This exhibition brings together ten emerging and established artists who question, reframe, and explore perceptions and anxieties about evolving masculinities in the 21st century. The exhibition raises—but does not necessarily answer—questions about the relevance of the historical male role model, contemporary ideas about gender construction, and the purpose of fraternity.

The ten artists in SHAPESHIFTING can be loosely placed into three categories—evolving cultural terrain, gender normative behavior, and the role of fraternity. In the first grouping, Robyn O'Neil, Alec Soth, Sara Greenberger Rafferty, and Hank Willis Thomas mine different aspects of evolving attitudes toward gender roles. O'Neil's series signals the end of 20th-century male norms, while Soth's project investigates the life of the contemporary hermit. Hank Willis Thomas addresses questions specific to African American men, and Greenberger Rafferty melts and morphs iconic male attire. Ideas about the formation and shattering of gender normative behaviors are found in the work of Marcella Hackbardt, Michael Scoggins, Kris Knight, and Weston Ulfig. Hackbardt's young male dancers are beautiful yet somehow uncomfortable to view, and Scoggins' oversized marker drawings ask us to remember a youthful self that fantasized about saving the day with larger than life super powers. Kris Knight subverts traditional ideas about the "male gaze," while Weston Ulfig empowers the stereotype of young boys and guns. Finally, Brooks Dierdorff and Fall On Your Sword consider the role of fraternity through their critique of the actions, repercussions, and value of male bonding forged through sport.

Because the topic addressed in this exhibition is both driven by and will most affect the Millenials (ages 18-33), the CWAM invited students in two classes to write a response to an artist or piece that resonated with them. The two classes were Amber Kempthorn's (Amber also generously contributed a response), and Nancy Grace's class,

Additionally, two CWAM gallery assistants contributed texts—Bjorn Olsen '15 and James Parker '15. All student responses are available on the CWAM website.

Kitty McManus Zurko, Director/Curator The College of Wooster Art Museum



Alec Soth's includes four photographs that depict different aspects of the life of the contemporary hermit. One photograph is of an unfinished room that has numerous holes in the drywall, and exposed electrical wires. There is a backpack in the lower left corner, and the words "THeY DiD iT" scratched into the wall. The words seem to be blaming something on a group or perhaps the government.

The second photograph is of VHS tapes stacked on top of each other. The movie titles indicate that these tapes are about wars, military takeovers, natural disasters, government secrets, and survival in the wilderness. The tapes imply that the hermit is paranoid about an overcontrolling and untrustworthy government, and that he needs to rely on only himself and his survival skills. The third photograph features a hermit named Norman. I think that this picture is meant to put a face on the "normal" hermit.

The fourth photograph is of a man in the wilderness holding a cat with vast forest and mountains behind them. He stands near a semi-trailer that appears to be a sort of safe house or bunker to be used the event of a natural disaster or government/military takeover.

Together, these photographs provide insight into the life and thoughts of a hermit—possibly a survivalist—who believes that when a society does not function, it is up to them to survive away from the rest of civilization.

!!! David Wolshire '18



Alec Soth, From the Broken Manual project: Clockwise from top left:
2007_10z10006, 2007
Framed archival inkjet print
2007_10z10030, 2007
Framed archival inkjet print
The Arkansas Cajun's backup bunker, 2007
Framed archival inkjet print
Roman, the nocturnal hermit, 2006
Framed archival inkjet print
Courtesy of the artist and Sean Kelly Gallery,

New York © Alec Soth

is one of a group of eight paintings by Hank Willis Thomas that features wordplay using different combinations of the words, "I, am, and man." Each painting utilizes these core words in some combination with other words to imply something different. Although the meaning of these words is not explicitly stated, they seem to be related to the Civil Rights movement and racism. Therefore, these "I am" paintings can be interpreted in many different ways, from the civil rights movement to war, identity, and dominance, as well as uniqueness, humility, loyalty, and finding one's inner self. For example, when considered in the context of the Civil Rights movement,

Marcella Hackbardt's features all male dancers. The seven photographs include three older teenage boys photographed in the midst of dancing, and four younger boys holding a pose. Included in the series are an African-American teenager, two young boys with glasses, and a teenage boy with long hair. One of the younger boys wears what looks like pajama pants and no shirt, while two of the older dancers are in ballet shoes. The third wears tap shoes. The variety of dress and dance style selection might represent different forms of dance expression.

By photographing only male dancers, Hackbardt suggests that males can be delicate, and not always just rough and masculine. In one photograph, there is piece of fabric on the wall with an image of a female ballet dancer putting on her point shoes. To me, this detail seems to suggest that dancing, and specifically ballet, is a female dominant activity because the image of a ballerina lacing up their shoes is such a common motif. However, by photographing only males, shows that that not only should people not be judged based on gender, but that just because someone is a male, it does not mean he has to have big muscles and be aggressive.

!!! Erin Fulcher '18

Above: Marcella Hackbardt Lance (Jump), Ballet Met, Columbus Ohio, 2007 Digital chromogenic print 24 h x 27 w (inches) Below: Marcella Hackbardt
West, Sweetheart Daycare,
Albuquerque, New Mexico, 2007
Digital chromogenic print
24 h x 27 w (inches)
Courtesy of the artist





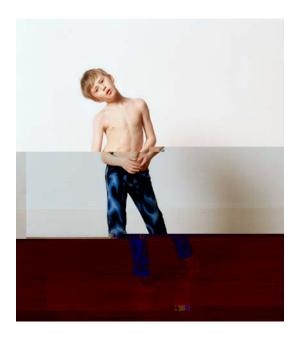
Marcella Hackbardt's photographs feature seven male dancers—three young adults and four children. They wear a mixture of dance shoe types, jeans, tights, t-shirts, and spandex shirts. Posed in different dance moves such as leaps and fundamental dance ballet positions, the figures seem to occupy various dance studios.

The photographs intentionally portray images of male dancers in a female dominated environment. Since the males in the photos wear ballet, tap, or jazz shoes, I assume that the background in each of the images is a dance studio. This use of contextual clues also establishes the idea the artist is trying to convey to her audience about the male presence in the dance world and how they are stereotyped. I interpreted this piece as a way to bring gender role stereotypes to light. In society, males are supposed to be strong and dominant, but the seven figures in the images are displaying masculinity through the art of dance—a typically a female dominated art.

Kiandra Smith '18

Above: Marcella Hackbardt Lance (Jump), Ballet Met, Columbus Ohio, 2007 Digital chromogenic print 24 h x 27 w (inches) Below: Marcella Hackbardt West, Sweetheart Daycare, Albuquerque, New Mexico, 2007 Digital chromogenic print 24 h x 27 w (inches) Courtesy of the artist





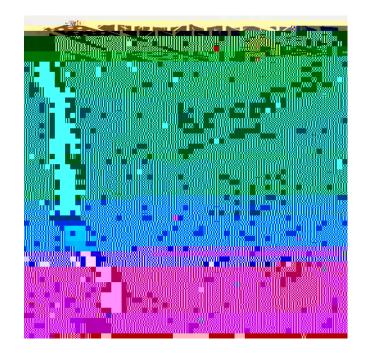
Kris Knight paints two young men with blushing skin in and , both painted in 2013. These men are beautiful, handsome, and almost too perfect. In , Knight paints a young man observing the viewer with such intensity that it makes one feel uncomfortable. The young man's gaze seems to convey a mix of feelings of inner confusion and frustration.

depicts a young blue-skinned man reservedly looking down. The young man might be mistaken for a woman because of his perfectly defined facial qualities. The shirt, skin, and background painted blue, however, suggesting a depressed feeling, which may or may not reflect the mixed emotions of coming of age. Kris Knight's

Artist Weston Ulfig's three pieces, , and , represent the corruption of thought in the minds' of children, and their admiration for violence in today's society.

, is a sculpture made out of LEGOs, one of the most popular toys of today's generation. In this sculpture, Ulfig used his experience growing up to evoke admiration for violence and war through his creation of a toy Uzi submachine gun. This infers that children are being influenced by war and crime, which has come to affect what they admire in their LEGO creations.

The two prints include a picture of the Uzi machine gun and the letters "OMG!" repeated in the background. This is a popular phrase used by today's generation, and means "Oh My God." The artist's use of this phrase might show the shock and surprise of the Uzi made from LEGOs. Typically, a child's sculpture made from LEGOs might be a house or a plane, but in this case, it is one of war and danger.



Weston Ulfig
OMG SMG, 2012
Relief print on paper
12 h x 12 w (inches)
Courtesy of the artist and
Douglas Einer Olson

Ian Brim '18

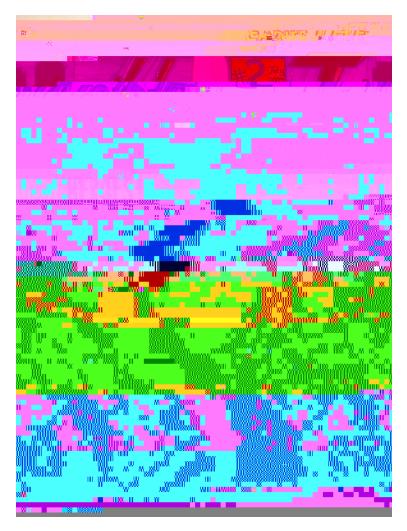
FACULTY RESPOND

In Michael Scoggins', viewers are presented with an oversized, hand-drawn comic book cover. The piece is drawn in Prismacolor and markers, and is the artist's rendition of the traditional comic book cover. The vibrating font lets the viewer know that this is a dangerous situation, and the giant shadow shows us that that danger comes from a giant, off-camera villain. Also depicted, are two super heroes preparing to fight the giant. This battle of epic proportions takes place in a large park in a big city.

The "Monstrous Menace" seems to be what is causing the giant shadow. It appears to be human-like as demonstrated by the hairy leg in the lower left corner, and the silhouette of the menace in one of the hero's sunglasses. The hero on the left appears to be metallic, and not unlike the silver surfer from the Fantastic Four. That figure also appears to be gender neutral, inhuman, and has nothing but black where the ears should be. The hero on the right is male, and his hair resembles fire. Unlike his less colorful counterpart, this hero is wearing a super suit with a large "S" is the middle of what appears to be the sun on his chest. The suit itself is very unusual because, unlike the super suits of most superheroes, this one looks like a T-shirt with short sleeves. Also unlike most male super heroes, his beard is unkempt and scraggily, which is considered highly unprofessional in the superhero world.

This work seems like the product of the daydream of a teenage boy. This is not by any means a bad thing, as many of the best comics are the product of teenage daydreams. The piece captures some of the aspects of classic comic book covers, but still retains an amateur quality.

Jason Levin '18



Michael Scoggins

The Invincibles #2, 2006

Marker, Prismacolor on paper

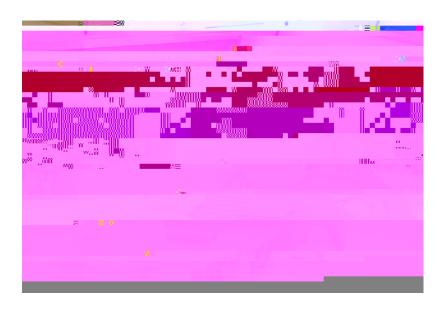
FACULTY RESPOND

Michael Scroggins uses markers and colored pencils on high-grade,

In Michael Scoggins', viewers are presented with an extremely large piece of faux notebook paper. On this huge piece of paper is a very muscular man dressed as a barbarian. The man stands holding two daggers, and has a look of ferocity on his face. Along the bottom of the drawing, a woman wearing barbarian-type clothing reclines. The big man looks like

Fall on Your Sword's is designed to overwhelm the senses, and in this, it succeeds. From the blasting movie score to the shouting racing enthusiast to the constant shifting of the scene, the viewer is immersed into the piece. What makes the piece so unique is how it involves the viewer through the platform and red button, because when a person steps on the platform, the camera shifts to a slot car's point of view as it races around a track that weaves through a cluttered apartment. When the button is pressed, a car crash from a movie scene appears on the screen.

The constant action on the screen combined with the blaring movie score and shouting creates a comically epic affect. Taken in it entirety, the piece becomes a living commentary on NASCAR. First, the piece questions the hyper-masculinity of NASCAR by making it seem comical. Secondly, the piece investigates the responsibility of fans and their passionate participation in the sport as entertainment. Regardless of your opinion about NASCAR audiences who may or may not subconsciously seek the thrill of the crash, this is a piece that needs to be fully experienced in order to appreciate the message that it embodies.



Fall On Your Sword

Blaze of Thunder, 2013

Original video and score, electronics, wood, metal, slot car track

Dimensions variable

Courtesy of the artist